

**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF TRADE, COMMERCE & INDUSTRIES**

.....

**NOTICE**

Imphal, the 17<sup>th</sup> January, 2020

No.I-489(77)/IND/2018: A "Mega Exhibition cum Vendor Development Program" under National Schedule Caste Schedule Tribe Hub (SC-ST Hub) is being held on 12<sup>th</sup> to 14<sup>th</sup> February, 2020 at Manipur Trade & Expo Center, Lamboikhongnangkhang, Imphal West with an objective to provide professional support to Scheduled Caste and Schedule Tribe entrepreneurs.

Applications are invited for SC-ST entrepreneurs/exhibitor to participate in the "Mega Exhibition cum Vendor Development Program". Application form may be obtained from the website of the Directorate of Trade, Commerce & Industries, Govt. of Manipur at [www.dcmipur.gov.in](http://www.dcmipur.gov.in) or from the office of the Directorate of Trade, Commerce & Industries, Manipur or office of the General Manager DICs of the concerned districts during office hour. Further, selected applicants shall be entitled to TA/DA/ Honorarium.

Application form can be submitted through the concerned District Industries Centre (DICs) latest by 31/01/2020 during office hours or to the MSME Section, Directorate of Trade, Commerce & Industries, Lamphelpat, Imphal.



(C.Arthur Worchuiyo)  
Director, Trade, Commerce & Industries  
Manipur.

Copy to :

1. PS to the Hon'ble Minister (Textile, Commerce & Industries), Govt. of Manipur.
2. APS to the Additional Chief Secretary (Textile, Commerce & Industry), Government of Manipur:
3. The Director, DIPR, Imphal, Manipur ( he is requested to circulate the notice for publication in reputed local newspaper on **20/01/2020 & 22/01/2020** and bills in triplicate may please be submitted to the office for payment).
4. The General Manager DIC....., Govt. of Manipur(Requested to circulate the notice to all SC-ST Entrepreneurs in your concerned district).
5. Relevant file.

APPLICATION FORM  
"MEGA EXHIBITION CUM VENDOR DEVELOPMENT PROGRAM"  
UNDER NATIONAL SC-ST HUB, 2020  
DIRECTORATE OF TRADE, COMMERCE & INDUSTRIES  
GOVERNMENT OF MANIPUR

-----

Self Attested  
Passport Photo

|     |  |                                      |
|-----|--|--------------------------------------|
| 1.  | Name of applicant<br>(in block letter) |                                      |
| 2.  | Father/Husband's Name                  |                                      |
| 3.  | Postal Address                         |                                      |
| 4.  | District                               |                                      |
| 5.  | Name of Unit with<br>Location/Address  | M/s                                  |
| 6.  | Contact/Mobile No.                     |                                      |
| 7.  | Category                               | SC( ) / ST( ) (enclosed certificate) |
| 8.  | Item to be exhibited/sold              |                                      |
| 9.  | Bank Account Number                    |                                      |
| 10. | Udyog Aadhaar<br>Memorandum(UAM)       |                                      |

**To enclose:**

1. Udyog Aadhaar Memorandum (UAM).
2. Tribe / Caste Certificate(ST/SC)
3. Copy of company profile.
4. PAN Card.
5. Cancelled Cheque of the exhibitor.
6. Aadhaar copy.
7. Two Passport size Photo for both exhibitor & helper.

Signature of the Applicant

\*\* All Documents must be self attested.