

**Form No. ....**

**MANIPUR FOOD INDUSTRIES CORPORATION LTD.**  
(A Government Manipur Undertaking)  
HQ: Directorate of Commerce & Industries, Lamphel

**APPLICATION FORM**

**(For selection of prospective Entrepreneur for setting up of Food Processing Industry/Unit in the Food Park at Nilakuthi, Imphal East District)**

Passport Photo to be attested by a Gazetted Officer
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I / We hereby apply for registering my / our requirement of land in the Food Processing Park (Food Park) at Nilakuthi. I / We hereby submit the necessary information so far as it relates to my / our industry as under.

1. Full Name (in block letters) :
2. Father's / Husband's Name:
3. Sex Male / Female
4. Age Date of Birth
5. Present Address:
 

Village	Town
Block	District
P.O.	P.S.
Pin Code	
Phone No.	Mobile No.
6. Permanent Address:
 

Village	Town
District	Block
P.O.	P.S.
Pin Code	
Phone No.	Mobile No.
7. Nationality:
8. Caste General /  
ST/SC/OBC
9. Qualification (s)
 

i) Educational
ii) Technical
10. Experience:
11. Name of the Industry/Unit  
(Proposed/Existing)
12. State whether it is (I) Proprietary or  
(II) Partnership of (III) Private  
limited or (IV) Public limited or  
(V) Co-operative.

13. Project/Industry/Unit  
(Brief description of the activities:  
Whether for establishment of new  
Industry/Unit or for development of  
growth of existing industry/unit  
Capacity of production, the phases  
to reach the production at the  
licensed capacity and also project  
feasibility report)
14. The capital outlay
- |                         |  |   |
|-------------------------|--|---|
|                         | To commence<br>Production<br>(Rs. in lakh) | To Achieve<br>the proposed<br>Capacity<br>production<br>(Rs. in lakh) |
| i) Land & Buildings     |  |   |
| ii) Plant & Machinery   |  |   |
| iii) Other fixed assets |  |   |
| iv) Working capital     |  |   |
| v) Contingency          |  |   |
|                         | Total: -                                   |   |
15. Means of Financing:
- |                                  |               |               |
|----------------------------------|---------------|---------------|
|                                  | (Rs. in lakh) | (Rs. in lakh) |
| i) Promoters Equity :            |               |               |
| ii) Institutions Equity:         |               |               |
| iii) Term Loan :                 |               |               |
| iv) Others :                     |               |               |
| v) Seed capital / Risk capital : |               |               |
| vi) Subsidy :                    |               |               |
16. Has any Financial Institution / Bank  
approved your project for  
financing?  
If so, please enclose letter.
17. Employment opportunities :
- |                      |                           |  |
|----------------------|---------------------------|--|
|                      | To commence<br>Production | To achieve<br>the rated /<br>Licensed<br>Capacity of<br>production |
| A. Technical         |                           |  |
| 1) Managerial :      |                           |  |
| 2) Supervisory :     |                           |  |
| 3) Non-Supervisory   |                           |  |
| a) Skilled           |                           |  |
| b) Un-skilled        |                           |  |
| B. Non – Technical   |                           |  |
| 1) Managerial :      |                           |  |
| 2) Supervisory :     |                           |  |
| 3) Non - Supervisory |                           |  |
| a) Skilled :         |                           |  |
| b) Un-skilled :      |                           |  |
18. (i) Proposed products of  
manufacture
- (ii) Product details & bye –  
products,  
if any:

19. Requirement of Land (Sq. metre)
- a) Total area covered by building/factory/sheds etc. :
  - b) Any area necessary for open storage (To shown in the plan) :
  - c) Any area necessary for future expansion.
20. REQUIREMENT OF INFRASTRUCTURE FACILITIES OR AMENITIES :
- |  | At the construction Stages | At the commencement of production | <b>Total</b><br>To achieve Rated/Licensed Production |
|--|----------------------------|-----------------------------------|--|
| <ol style="list-style-type: none"> <li>i) Water (litres per day)</li> <li>ii) Power (KW/KVA)</li> <li>iii) Any other facilities and /or amenities which the applicant desires the Corporation to provide (in details) :</li> </ol> |                            |                                   |  |
21. Anticipated time (to be reckoned from the date of delivery of possession of land) :
- a) for construction and installation of Plant and Machinery. :
  - b) for commencing production:
  - c) to reach the proposed production capacity :
22. i) Does the proposed project / unit involve pollution of water / air in any way?
- ii) Please indicate whether N.O.C. received from / applied to the Manipur Pollution Control Board.
23. i) Please state whether application has been made to Secretariat for Industrial approval (SAI), Government of India. If yes, please give the Code No.
- ii) Whether Industrial License is required for the proposed project/ Unit ? If yes, give the details.
24. Please give the registration No. (for SSI units).
25. Foreign collaborations, if any, please affix name and address of the Collaborator other details in brief.

26. Particulars of Non-refundable Processing charges payable at Imphal in the form of Bank draft/cash in favour of MFICLtd..... No. Amount and Total area of land **Rs. 500.00**

27. Financial status of the applicant:

- |                   |     |
|-------------------|-----|
| a) Own            | Rs. |
| b) From friends   | Rs. |
| c) From relatives | Rs. |
| d) From family    | Rs. |

**Total Rs.**

28. Name of the Bankers, if any:

29. Any other relevant information the applicant likes to furnish

### **DECLARATION**

I / We ..... S/o, H/o ..... residing at ..... the Proprietor / one of the partners/Director of the applicant firm/Company do hereby declare that the statements made and information disclosed in the application and enclosures made herewith signed by me are true to the best of my information and belief. If, however, any statement or information disclosed in the application and enclosures made herewith are found to be untrue, the allotment and/or lease granted in pursuance to this application shall be deemed to have been procured fraudulently and consequence of such procurement of allotment / lease will be dealt with by the Corporation in accordance with the law.

I/We also hereby declare that registration Certificate/Eligibility Certificate have been issued/is yet to be issued by Directorate of Commerce & Industries MFICL/Competent authority in favour of my/our project /unit.

***Signature of the applicant in full  
Designation and Seal of Office.***

**Date:** .....

**Place:** .....